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Bib Data Sheet

CONFIRMATION NO. 3661

|   |   |                              |                            |                                      |
|---|---|------------------------------|----------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/693,993   | FILING DATE<br>10/28/2003<br><br>RULE   | CLASS<br>303                 | GROUP ART UNIT<br>3683     | ATTORNEY<br>DOCKET NO.<br>012778-124 |
| <b>APPLICANTS</b><br>Akihito Kusano, Toyota city, JAPAN;  |   |                              |                            |                                      |
| <b>** CONTINUING DATA *****</b>   |   |                              |                            |                                      |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-314617 10/29/2002 <i>Yes</i>   |   |                              |                            |                                      |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 01/23/2004  |   |                              |                            |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no Met after Allowance<br>Verified and Acknowledged <i>XLN 10/19/04</i><br>Examiner's Signature Initials |   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>5     | TOTAL<br>CLAIMS<br>8                 |
|   |   |                              | INDEPENDENT<br>CLAIMS<br>3 |                                      |
| <b>ADDRESS</b><br>21839<br>BURNS DOANE SWECKER & MATHIS L L P<br>POST OFFICE BOX 1404<br>ALEXANDRIA, VA<br>22313-1404   |   |                              |                            |                                      |
| <b>TITLE</b><br>Hydraulic brake apparatus for a vehicle   |   |                              |                            |                                      |
| FILING FEE<br><br>RECEIVED<br>770   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                              |                            |                                      |
| <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit                       |   |                              |                            |                                      |